

How do psychedelics work?

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Purpose of review

Psychedelics are reawakening interest from psychiatry, cognitive neuroscience and the general public with impressive outcomes in small-scale clinical trials, intriguing human brain imaging work and high-impact journalism.

Recent findings

This brief opinion piece offers a perspective on how psychedelics work in the brain that may help contextualize these developments. It attempts to link various scales of action, from the molecular (serotonin 2A receptor agonism) through to the anatomical and functional (heightened plasticity) and up to the dynamic (increased brain entropy), systems level (network disintegration and desegregation) and experiential.

Summary

It is proposed that psychedelics initiate a cascade of neurobiological changes that manifest at multiple scales and ultimately culminate in the relaxation of high-level beliefs. The purpose of psychedelic therapy is to harness the opportunity afforded by this belief-relaxation to achieve a healthy revision of pathological beliefs.

Keywords

5-HT_{2A}, dimethyltryptamine, lysergic acid diethylamide, psilocybin, psychedelic, psychedelics, serotonin

INTRODUCTION

Psychedelics such as lysergic acid diethylamide, psilocybin and dimethyltryptamine are unique among brain drugs. It is difficult to think of another category of drugs that have inspired interest across such a broad a range of disciplines, from chemistry [1], molecular biology [2], neuropharmacology and neurophysiology [3], to cognitive neuroscience [4], psychology [5], sociology [6], ecology [7], anthropology [8], philosophy [9] and the arts [10]. It is perhaps because of this breadth of appeal that psychedelics were able to impact on Western culture so significantly in the 1960s [6], spawning a new approach in psychiatry [11], genre of music and art [10], and perhaps even a way of thinking and living [6]. We now find ourselves in the midst of a second wave of significant interest in psychedelics in the West [12]. These compounds have a history of shaking not just individual minds but also the highest echelons of power [6,12,13], and now, with the benefit of several decades of scientific advance, it is timely to take stock and ask a basic scientific question: how do they work?

A PHARMACOLOGICAL DEFINITION OF CLASSICAL PSYCHEDELICS

Classical psychedelics can be defined most concretely by their pharmacology. They all share

agonist actions at the serotonin 2A receptor subtype (5-HT_{2A}R), a property that has been established most convincingly in humans via a number of antagonist pretreatment studies [14–16] – see also [17[†]]. It is a remarkable testimony to science, and nature, that the effects of these compounds, which include the triggering of deeply profound, potentially life-changing existential experiences [18], can be traced to an initial action at the molecular level (5-HT_{2A}R), and it is a grounding truth for those liable to metaphysical, supernatural perspectives on psychedelics – that if this receptor is blocked, none of their fantastical effects can occur.

PSYCHEDELICS HAVE A ‘HIGH-LEVEL’ LOCUS OF ACTION

We now know that 5-HT_{2A}R signaling opens a window of plasticity as demonstrated by a number

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Curr Opin Psychiatry 2019, 32:16–21

DOI:10.1097/YCO.0000000000000467

KEY POINTS

- Psychedelics relax high-level priors or ‘beliefs’ through a hierarchically high-level locus of action.
- 5-HT_{2A}-initiated belief-relaxation begets potential belief-revision that, if properly mediated, can be conducive to improvements in mental health.
- Trauma and associated uncertainty may trigger the tightening of certain implicit beliefs that express as symptoms of psychiatric disorder.
- Psychedelic therapy has the potential to remediate such aberrant beliefs via a process of belief relaxation and revision.

of different molecular [19], anatomical [20^{***}], functional and behavioral markers [21,22^{*}]. Anatomically, 5-HT_{2A} receptors are most densely expressed in the cortex, especially in high-level association cortex [23^{***}], and particularly on layer 5 pyramidal neurons [24] – key cortical information-integration units [25]. It fits therefore that 5-HT_{2A}-induced plasticity is most pronounced in the cortex [19] and that the experiential effects of psychedelics are felt at a high level, as a fundamental change in consciousness.

DISRUPTION AT VARIOUS SCALES

At the neurochemical and neurophysiological level, 5-HT_{2A} agonism has been found to induce an asynchronous mode of glutamate release [26] and a spike-to-field decoherence [3]. This irregular excitation at the single unit level is likely to account for dysregulation appearing at the population level, for example in terms of decreased oscillatory power across a broad range of frequency bands [27]. Recent work has begun to support the idea that prominent cortical rhythms such as those in the alpha and beta frequency bands are involved in top-down predictive processing – effectively carrying ‘priors’, i.e., predictions, expectations or beliefs [28^{*},29]. At the whole-brain network level, the functional integrity of canonical ‘resting-state’ or ‘intrinsic’ networks has been found to be markedly compromised under psychedelics [4], as has these networks’ functional segregation [4,30,31] – leading to the principle that psychedelics induce an transient *disintegration* and *desegregation* of intrinsic brain networks [4], with desegregation being synonymous with increased global functional integration [32] – nicely exemplified by the graphics shown in Fig. 1 [33].

SYSTEM DISINTEGRATION AND DESEGREGATION AS KEY PRINCIPLES OF ACTION

One can feel confident that these principles of network disintegration and desegregation will prevail; they have been replicated by independent teams [31,34] and correlate with high-level psychological phenomena such as ‘ego-dissolution’ [4,32] – which is intimately related to the so-called unitive experience – i.e., a profound sense of personal, interpersonal and existential ‘oneness’ and/or ‘inter-connectedness’ [35–37]. The unitive experience is thought to be the core component of the so-called ‘mystical’ [35] or ‘peak’ experience [38], the occurrence of which appears to predict positive mental health outcomes [38]. Time will tell whether a more functionally interconnected brain reflects a more globally interconnected state of consciousness – but there is already indirect evidence to support such a view [32].

THE ENTROPIC BRAIN HYPOTHESIS

A third (perhaps unifying) principle takes inspiration from the dimensionless information or communication theoretic metric of *entropy*. Entropy is a quantitative measure of the unpredictability of a dynamical phenomenon, and thus, our uncertainty about its behavior across time [39]. Outside of the context of psychedelics, entropy-related metrics have been used to predict and describe: levels of consciousness [40], psychopathology [41], intelligence [42] and ‘surprise’ within a ‘free-energy’ framework [43]. Within the context of psychedelics, entropy-related metrics have been found to index the intensity of the drug’s subjective effects across a range of different psychedelic compounds and studies [44^{*},45,46] and to predict longer term psychological changes, such as increases in the personality trait ‘openness’ [47].

Introduced in 2014 [48] and revised in 2018 [45], the ‘entropic brain hypothesis’ states that entropy-related metrics of population or network level brain activity such as Lempel–Ziv complexity [45], index the richness-of-content of subjective experience in any given state of consciousness. Here, ‘richness’ refers to the variety or diversity of subjective experience. The hypothesis originates from psychedelic research and therefore states further that psychedelics increase the entropy of both brain activity and experience, as the two are intimately related flip sides of the same essential system, i.e., mind/brain [45]. Indeed, that this is the case, speaks to the fundamental relevance of entropy for understanding the relationship between mind and brain, perhaps inadvertently recognized by Warren Weaver

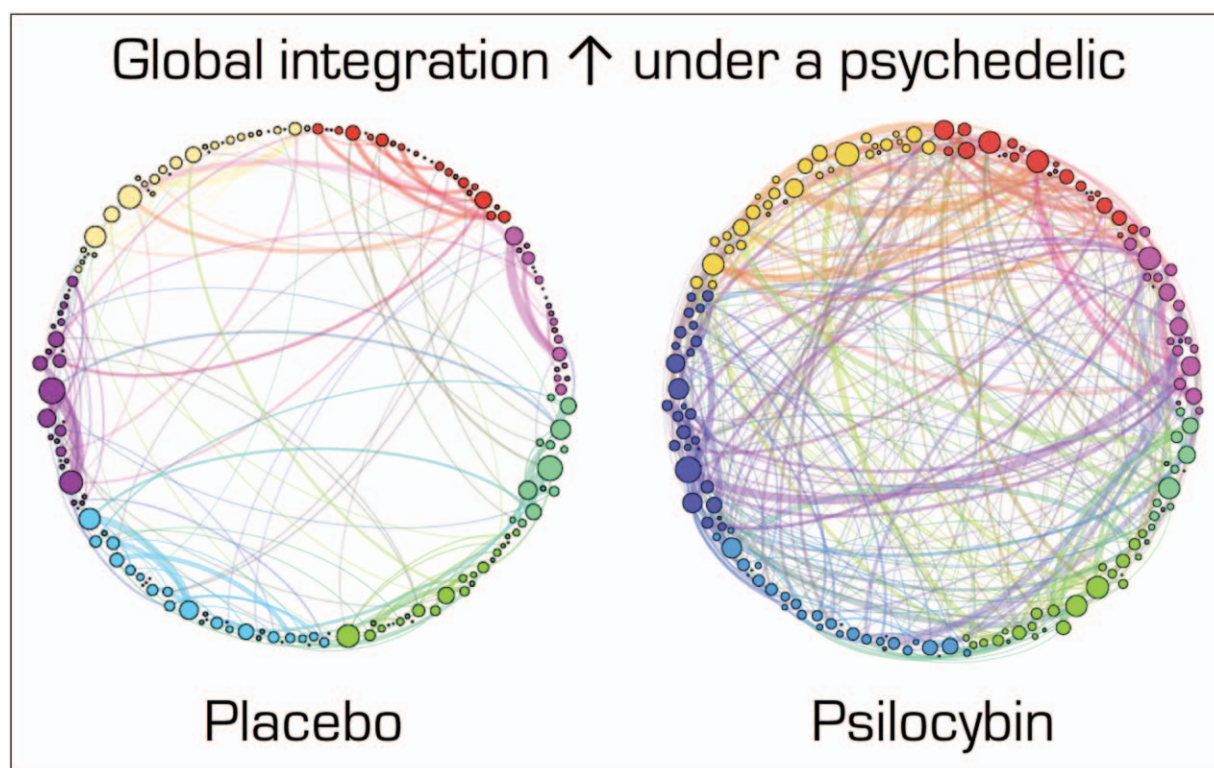


FIGURE 1. Each dot represents a brain region and each color a community of regions that share correlated activity. Lines between dots can be interpreted as evidence that the different regions are communicating above a certain threshold of significance. Ordinarily, most communication is constrained to within a given community (placebo). There is significantly greater between-community communication under psilocybin relative to placebo as reflected by the greater number of lines crossing between the communities. For more details on the methods used to generate these images see [33]. Image reproduced by courtesy of Petri *et al.* [33].

when he said of his colleague, Claude Shannon's, discovery in 1948: 'When one meets the concept of entropy in communication theory, he has a right to be rather excited – a right to suspect that one has hold of something that may turn out to be basic and important.' [49] Shannon used the term 'uncertainty' as a synonym for entropy; applied at the appropriate level, entropy offers a unique bridge across the physical and experiential divide that demands no special extrapolation.

THE ENTROPIC BRAIN MEETS PREDICTIVE PROCESSING

Until recently, this was about as far as things had developed with regards to a unified account of the brain action of psychedelics. However, increasing evidence for an interest in these compounds' therapeutic potential and mechanisms has helped advance thinking on how they work in the brain/mind more generally. Within the last decade especially, predictive processing has emerged as arguably the leading unified model of brain function [50–52].

It has therefore been a matter of some intrigue whether predictive processing could offer a compelling account of the psychedelic experience. Speculated on in a number of past publications [27,53,54], the first focused attempt to provide a predictive processing account of psychedelics' action appeared in 2017 in an intriguing article by Pink-Hashkes *et al.* [55]. Here the authors propose that 'decomposed' high-level priors under psychedelics encourages the slippage of prediction error that is processed at a more granular level than would ordinarily be the case, thus accounting for the unusual perceptual and cognitive changes that are characteristic of the psychedelic experience. This model has appeal. 5-HT_{2A}Rs are expressed on high-level 'prediction units' (layer 5 pyramidal neurons) in high-level cortex and 5-HT_{2A}R agonism appears to collapse major cortical oscillatory rhythms, such as the alpha rhythm [27] as well as high-level intrinsic networks [4] that are thought to carry and instantiate high-level priors [54]. Hierarchically therefore, psychedelics appear to have a principal locus of action at the high end of the brain's functional hierarchy.

PSYCHEDELIC THERAPY CAN TREAT A PAN-DIAGNOSTIC PATHOPHYSIOLOGY

This model has a number of interesting implications. It is intriguing to consider that decomposed or ‘relaxed’ high-level priors or ‘beliefs’ may underlie the potential of psychedelics to treat a range of different psychiatric disorders. Psychedelics have been shown to effectively treat depression, in which pervasive negative beliefs or biases have long been thought to be a core feature [56]. Indeed, it was recently shown that overly pessimistic expectations about future life events in treatment-resistant depression could be rectified after treatment with psilocybin therapy [57]. In other small-scale trials, psychedelics have been found to yield improvements in obsessive-compulsive disorder [58], end-of-life existential distress [59,60[■],61,62[■]] and addictions [63,64] – and there is anecdotal evidence of ayahuasca being used to treat eating disorders [65].

THE ‘TIGHTENED BELIEFS IN RESPONSE’ TO UNCERTAINTY MODEL

The above-listed conditions could all be viewed as manifestations of implicit beliefs or biases that have become overly dominant and resistant to revision. In the case of addictions, problematic beliefs may manifest as aberrant *priorities* due to the canalization of implicit associations that compel particular (addictive) behaviors. The sufferer may or may not be conscious that his/her beliefs are unhealthy – but remains compelled by them all-the-same. The mnemonic TIGHTENED BELIEFS in Response to uncertainty (TIBER) is offered to capture this phenomenon. Here ‘trauma’ is interchangeable with ‘uncertainty’ – if used in an extended sense to mean any significant acute and/or repeated adversity that is paralleled by significant uncertainty. The basic tenet is that (implicit) beliefs tighten as a defensive response to significant, intolerable stress and uncertainty. Consistent with the ‘free-energy principle’, organisms are inherently programmed to resist uncertainty – and uncertainty is, in the main, aversive [52].

TOWARD A UNIFIED MECHANISTIC MODEL

Serotonin 2A receptor agonism, heightened plasticity and brain entropy, mirrored by the relaxation of high-level beliefs could be considered the basic mechanistic action of psychedelics [66]. For aberrant beliefs to be ‘revised’, ‘reset’ or ‘recalibrated’ in a healthier way – as seems to occur not infrequently under psychedelics [67], they must first be decomposed or ‘relaxed’ – which requires a temporary

contravention of the free-energy principle [52]. Thus, the *relaxation* of beliefs may be a definitive (acute) action of psychedelics, and the *revision* of beliefs may be a potential longer term outcome that is more contingent on contextual manipulation [68], for example through music-listening [69], priming and suggestion [70], open, empathetic listening [71] and spontaneous and/or coaxed insight [72[■]]. Like the occurrence of peak experiences [38], psychological insight under or after a psychedelic appears to be an important predictor of long-term positive mental health outcomes [72[■]]. The ability of psychedelics to decompose pathological beliefs that narrow perception and obstruct understanding may lie at the heart of their special value as therapeutic agents. Psychedelics are, by definition, ‘mind-revealers’ – and it is an ideal of psychedelic therapy that aberrant beliefs be dissolved so that ‘clear vision’ be possible [57,71].

THE ‘RELAXED BELIEFS UNDER PSYCHEDELICS’ MODEL AND CONCLUSION

This brief opinion piece has offered a broad overview of current thinking on the brain action of psychedelics. It has highlighted the critical importance of 5-HT_{2A}R agonism and traced its effects through heightened plasticity and brain entropy to the relaxation and potential revision of high-level priors or beliefs. If mediated properly [68], such belief-revision may underlie the rapid and enduring improvements in mental health that are being widely reported with psychedelics [73]. As a second mnemonic to complement the TIBER model, the ‘REBUS’ model is offered – RELaxed BELIEFS Under pSYchedelics.

Whatever their intuitive appeal, it is appropriate to caution that the TIBER and REBUS models are, at present, largely conceptual offerings. Significant empirical work and more in-depth discussion is needed to clarify how the various components of these models interrelate and instantiate biologically and dynamically. Crucially, time will tell how useful these models prove to be at describing and predicting various relevant phenomena.

Acknowledgements

RC-H would like to thank Shamil Chandaria for discussions on related themes and Karl Friston, with whom he will soon contribute a more substantial piece on these ideas and the REBUS model in particular.

Financial support and sponsorship

The author is supported by the Alex Mosley Charitable Trust and the Ad Astra Chandaria Foundation.

Conflicts of interest

There are no conflicts of interest.

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